RELEASE DEED

UNOFFICIAL COPY

Doo#:

Doc#: 0603843310 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/07/2006 10:15 AM Pg: 1 of 2

This document prepared by: Jodi Spreeman Loan Officer First Nations Bank F/K/A FNBW Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900



WHEN RECORDED MAIL TO:

Paula LaBree 631 N. Washington Park Ridge, IL 60068 CTIC-HE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, the hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CONCEPT ONE DEVELOPMENT COMPANY, L.L.S.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the data the **OCTOBER 15, 2004**, and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **0430720041 AND 0430720042**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 5 IN A. I. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: **09-25-110-002**

Street Address: 631 N. WASHINGTON, PARK RIDGE, IL 60068

Witness our hands and seal, this JANUARY 10, 2006

. (seal)

Jeri Spreeman, Loan Officer (seal)

BOX 334 CTI

0603843310 Page: 2 of 2



IOFFICIAL COPY

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Spreeman, Loan Officer, and Jodi Spreeman, Loan Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Loan Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1014 day of 3 mary

"OFFICIAL SEAL" Theodore M. Ansani Notary Public, Stree of Illinois Olynin Clerk's Office My Commission Exp 07/25/2009

Notary Public