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Doc#: 0603845134 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 12:20 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Box 178



CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Mortgage Electronic Registration System, Inc. as nominee for

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee or The Chase Manhattan Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 05/19/2004

executed by CELESTE ROZIER

TO/FOR:

and recorded in Book N/A on Page N/A as Instrument No. 0416933210 on 6-17-04
of official Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount: **\$107,120.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. as nominee for

BY: *Carol Cronkhite*
NAME: Carol Cronkhite
TITLE: Vice President

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STATE OF
COUNTY OF

Minnesota)
Hennepin)

On 01/30/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration System, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Notary Public in and for said State
Prepared by Carol Cronkhite
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000



Property Address: 8622 SOUTH CHAPPEL AVENUE CHICAGO, IL 60617

PROPERTY OF Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 39 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN MORE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-36-422-066-0000

Commonly known as:

8622 SOUTH CHAPPEL AVENUE
CHICAGO, IL 60617

PIERCE ASSOCIATES
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