

# UNOFFICIAL COPY



Doc#: 0603847071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 02:46 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **IRINEO C. BALDERRAMA AND SANTA C. BALDERRAMA, AS JOINT TENANTS, (o) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FINANCE AMERICA, LLC.** dated **1/20/2004** recorded in the Official Records Book under Document No. **402846178**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$187500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 15030 South University Avenue , Dolton , IL 60419, being described as follows: LOT THIRTY THREE AND LOT THIRTY FOUR AND THE EAST HALF OF VACATED NORTH-SOUTH ALLEY ABUTTING THE WEST LINE OF LOT THIRTY FOUR IN BLOCK TWO, IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.80 FEET OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 RFEET THEREOF.

PARCEL: A.P.N. 29-11-308-035-0

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 24 day of January, 2006.

15030 South University Avenue , Dolton , IL 60419

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

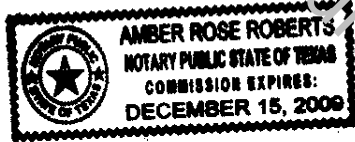
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
24 day of January 2017.

My Commission Expires:

Amber Rose Roberts  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Irineo Balderrama, 15030 University Ave., Dolton, IL 604192830

MIN: / 100052300368575550

MERS Telephone No. 1-888-679-6377