



0603848017

PREPARED BY: DAVE MATUSZEK
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0603848017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 09:31 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1502 CAMDEN CT UNIT D2
WHEELING, IL 60090

PROPERTY ID #: 03043020371092

DISCHARGE OF MORTGAGE

A certain Mortgage dated 06-29-05, was made by THOMAS W CHERWIN to AMERICAN EXPRESS BANK, FSB, which Deed of Trust was recorded in Instrument No. 03043020371092, Book No. ---, Page No. --- in the amount of \$60,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on January 9, 2006

AMERICAN EXPRESS BANK, FSB

S. TEASLEY
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 9, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **S. TEASLEY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **AMERICAN EXPRESS BANK, FSB**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries

ACCOUNT #: 083-03-0587762 DRM

UNOFFICIAL COPY

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EXHIBIT "A" LEGAL DESCRIPTION

010587762

UNIT 1-4-78-R-D-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office