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Doc#: 0603849181 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 02/07/2006 02:57 PM Pg:

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation existing under the 18 k/s of the

Loan No. 28-320656-2

STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23,2000 AND KNOWN AS TRUST NUMBER 1109075

of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever ILLINOIS it may have acquired in, through or by a certain mortgage dated May 01, 2003, and recorded in the Recorder's Office COOK County, in the State of ILLINOIS , in book of records, on page as document No. 0315447168 , and a certain Subordination Agreemant dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS of records. page , as document No. , and a certain Loan Modification Agreement dated and recorded in the Recorder's Office of County, in the State of ILLINOIS book of records, on page , as document No. to the premises therein described as

follows, to-wit:

THAT PART OF BLOCK 9, UNIT5, HANOVER GARDENS FIRST ADDITION OF PART OF SECTION 25, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 9, 946.0 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK 9: THENCE SOUTH AST RIGHT ANGLES A DISTANCE OF 120.00 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE EST ON THE SOUTH LINE OF SAID BLOCK A DISTANCE OF 78.00 FEET; THENCE NORTH AT RIGHT ANLES A DISTANCE OF 120.00 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE WEST ON THE NORTH LINE OF SAID BLOCK; THENCE WEST ON THE NORTH LINE OF SAID BLOCK A DISTANCE OF 78.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY ILLINOIS PIN# (s): 06-25-308-033-0000

COMMONLY KNOWN AS: 2031 NARCISSUS AVENUE HANOVER PARK IL 60103

situated in the **TOWN** of HANOVER PARK , County of COOK and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 14TH day of JULY A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Sec

By Cosemary & Pesek
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

. JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14TH day of JULY , A.D. 200

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"

JOHN T PRISLEN

Notary Public, Stars of Illinols

"Commission Expired 17/23/r"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.