

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0603849116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 11:39 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Juan A. Flores and Patricia Flores, Husband and Wife, As Tenants By The Entirety**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **3rd** day of **August 2005**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as document number **0530102155**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

THE NORTH 135.75 FEET OF LOT 8 (EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 8 WHICH POINTS IS 15 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 8) THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 8, THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 8, THENCE WEST OF THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 45 FEET, THENCE SOUTHEASTERLY ON STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

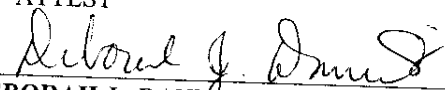
PERMANENT INDEX NUMBER: 13-17-102-069-0000

COMMON ADDRESS: 6001 W. Gunnison Avenue, Chicago, IL 60630

WITNESS OUR hands, this 23rd day of November, 2005.

HARRIS N.A.

BY: 
LISA TURNER, ASSISTANT VICE PRESIDENT

ATTEST
BY: 
DEBORAH J. DANIELS, COLLATERAL MANAGER

This instrument was prepared by: Theresa Davis, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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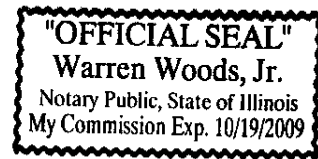
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** and **DEBORAH J. DANIELS**, personally known to me to be the **COLLATERAL MANAGER** of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **23rd** day of **November**, **2005**.

Warren Woods Jr

NOTARY PUBLIC



MAIL TO:
Juan A. Flores
Patricia Flores
6901 W. Montrose Avenue
Harwood Heights, IL 60706

Property of Cook County Clerk's Office