

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0603849213 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 04:22 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #5301959002 "MATTHEWS" Lender ID: N62/001/601051906 Cook, Illinois PIF: 12/27/2005  
MERS #: 100013800803196506 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WALTER MATTHEWS AND DEBORA MATTHEWS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 07/19/2002 Recorded: 08/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020958014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 80 IN BALLANTRAE OF FLOSSMOOR UNIT 2, BEING A SUBDIVISION OF THOSE PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-11-305-009-0000

Property Address: 1512 LANARK DRIVE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

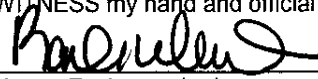
WASHINGTON MUTUAL BANK, FA  
On January 6th, 2006

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On January 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal

  
Notary Expires: / /

NOTARY PUBLIC  
  
STATE OF FLORIDA  
**Randi White**  
Commission # DD412416  
Expires March 29, 2009  
Bonded Troy Fajin - Insurance, Inc. 800-365-7019

(This area for notarial seal)

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Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office