

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

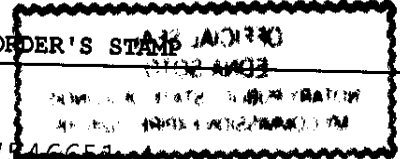
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0603850089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 11:26 AM Pg: 1 of 2

RECORDER'S STAMP



LN# 7546651

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 390 SUNSET DEVELOPMENT CO, LLC, AN ILLINOIS LIMITED LIABILITY CO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the 25TH day of AUGUST, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0325233098/0325233099 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

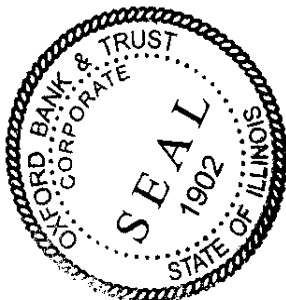
LOT 12 (EXCEPT THE SOUTH 80 FT THEREOF) IN PAUL L BATTEY'S SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 90 FT OF THE WEST 257.7 FT) IN OWNER'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922, IN BOOK 171 OF PLATS, PAGE 8, IN COOK COUNTY IL.

PIN#: 05-06-313-045

C/K/A: 390 SUNSET LN GLENCOE IL 60022

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 13TH day of JANUARY, 2006.



By: [Signature]
THOMAS E STAIB, VICE PRESIDENT

Attest: [Signature]
STEVEN M FRANK, VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E STAIB personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and STEVEN M FRANK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of JANUARY, 2006.



Edna Soto

NOTARY PUBLIC

My commission expires on 12/20, 2009.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523.