105 UNOFFICIAL COPY

Release of Mortgage

Prepared By: Betty L. Wilk Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60096



Doc#: 0603853083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2006 10:22 AM Pg: 1 of 2

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

| MORTGAGOR                               |   |                               | BORROWER                                |             |  |
|---|---|-------------------------------|---|-------------|--|
| LEWIS KOP<br>DEBBIE KO<br>BY THE EN     | ROMPILAS AND<br>PROMPILAS, HUSBAND & WIFE AS TE |                               | KOROMPILAS<br>E KOROMPILAS              |             |  |
| ADDRESS                                 |   |                               | ADDRESS                                 |             |  |
| 2301 WOOD DRIVE<br>NORTHBROOK, IL 60062 |   |                               | 2301 WOOD DRIVE<br>NORTHBROOK, IL 60062 |             |  |
| OFFICER<br>INITIALS                     | PRINCIPAL AMOUNT/ CREDIT<br>LIMIT               | FUNDING!<br>AGREEMENT<br>DATE | MATURITY<br>DATE                        | LOAN NUMBER |  |
| DM                                      | \$550,000.00                                    | 01-27-03                      | 01-27-13                                | 7900003614  |  |

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hare lafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 17<sup>th</sup> day of March, 2003 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0030365127 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-16-306-002-0000

\* Modification of Mortgage dated 05-30-03 and recorded 07/22/03 as Document #0320349093

**Address of Premises:** 

2301 WOOD DRIVE

**NORTHBROOK, IL 60062** 

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Witness its hand and seal, this 21st day of December, 2005.

MORTGAGEE: Northbrook Bank & Trust

By:

David Masters

Its: Executive Vice President

Attest:

Betty L. Wilk Its: Vice President

STATE OF ILLINOIS)

S

COUNTY OF COOK)

I, the undersigned, a Nothry Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David Masters known to me to be the Executive Vice President of Northbrook Bank and Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Executive Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 21st day of December, 2005.

Commission expires:

nission expires:

Notary Public

OFFICIAL SEAL
SLAVA VESELOVSKY
NCTATA PUBLIC - STATE OF ILLINOIS
MY COM AISSION EXPIRES:05/25/09

SCHEDULE A

LOT 7 IN BLOCK 5 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOT 13 AND THE WEST ½ OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, ALSO THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSIAL? 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.