

# UNOFFICIAL COPY



Record and Return to:  
**America's Servicing Company**  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Doc#: 0603853015 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/07/2006 08:48 AM Pg: 1 of 3

Loan Number: 0062157292 - 9701  
1247006277

PIN: 13-14-222-021

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WACHOVIA BANK N.A.

(herein "Assignee") whose address is

401 S. TRYON ST., 12<sup>TH</sup> FLOOR, CHARLOTTE, NC 28288

a certain Mortgage dated 09/22/04, made and executed by **ABDON VELAZQUEZ AS TO AND UNDIVIDED 2/3 INTEREST** and **LUCILA VELAZQUEZ AS TO AN UNDIVIDED 1/3 INTEREST**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred nineteen thousand five hundred and 00/100 (\$ 319,500.00)** which Mortgage is of record in Book NA, Volume , or Liber No. NA, at page NA (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*0428146002 RECORDED 10/7/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Ameriquest Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

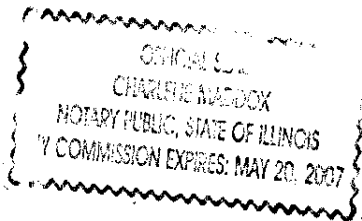
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0062147292-9701

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LAWYERS TITLE INSURANCE CORPORATION  
10 S. LaSalle St., Suite 2500  
Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 04-09967

**LEGAL DESCRIPTION:**

Lot 6 in John Dunn's Subdivision of Lots 9 to 13 in Block 2 in M.A. Barnes Subdivision in the South West 1/2 of the South West 1/4 of the North East 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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