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Recording Requested By: SUNTRUST MORTGAGE, INC.

When Recorded Return To:

Charmaine Surgeon SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE RVW 5033 RICHMOND, VA 23224



Doc#: 0603855007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2006 09:24 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:01414 34/,55 "ENGLER"

MERS #: 100010401414840559 VRU /: 1 888-679-6377

Date of Assignment: November 25th, 2003
Assignor: SUNTRUST MORTGAGE INC. at 1001 SEMMES AVENUE, RVW 5033, RICHMOND, VA 23224
Assignee: MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. (MERS), ITS SUCCESSORS AND
ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TERI E. ENGLER, AN UNMARRIED WOMAIL To: CDK MORTGAGE, INC. Date of Mortgage: 04/01/2003 Recorded: 04/29/2003 in Book/Reel/Liber: XX Page/Folio: XX as Instrument No.: 0311935093 In Cook, Illinois

Assessor's/Tax ID No. 11-19-402-025-1019

Property Address: 807 HINMAN AVENUE #1N, EVANSTON, IL 60202

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Horeof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the reconstant sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignore the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$301,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

3-C3/3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SUNTRUST MORTGAGE INC. On November 25th, 2005

Janine Ford, Vice-President

STATE OF Virginia COUNTY OF Richmond (City)

On November 25th, 2005, before me, JUSTINE JACKSON, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared Janine Ford, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the chat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

JUSTINE JACKSON Notary Expires: 09/30/2009

JUSTINE JACKSON Notary Public Commonwealth of Virginia My Commission Expires Sep 30, 2009

(Inis area for notaria, seal)

Prepared By: Charmaine Surgeon, SUNTRUST MOPTCAGE, INC. 1001 SEMMES AVENUE, FINAL DOCS RVW 5033, RICHMOND, VA 23224 800-634-7928

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"Exhibit A"

Legal Description Rider

Loan No.: 0141484055

UNIT 807-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, IN IE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15 1973 AND KNOWN AS TRUST NUMBER 25133 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22563426; TOGETHER WITH AT VITOIVIDED 5.09 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL PLY, THE PROPERTY AND SPACE COMPRISED OF ALL THE UNITS Coot County Clart's Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

11-19-402-025-1019

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