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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0603855113 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 02:23 PM Pg: 1 of 3

4038920
BRIAN W COLSON
PO Date: 12/21/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN W COLSON, AN UNMARRIED MAN
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **July 28, 2005**

calling for the original principal sum of dollars (**\$235,000.00**), and recorded in Mortgage Record _____, page
_____ and/or instrument # **0522104166**, of the records in the office of the Recorder of **COOK** County,
ILLINOIS, more particularly described as follows, to wit:

813N RACINE AVE, CHICAGO IL - 60622

Tax Parcel No. **17 05 415 032 1006, 17-05-415-032-1013**

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **17th** day of **January, 2006**.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF
INDIANA**

By

TERESA ENIX

Its **VICE PRESIDENT**

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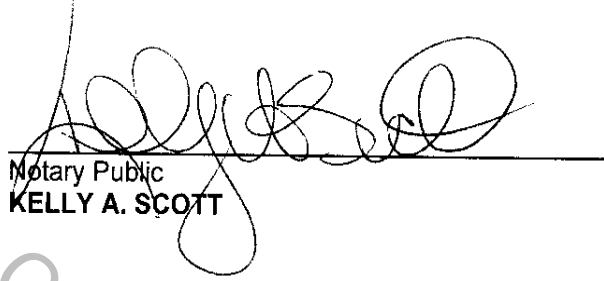
BRIÁN W COLSON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of January, 2006, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KELLY A. SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

Property of Cook County Clerk's Office

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4038920 J1

STREET ADDRESS: 813 N. RACINE AVE. #1N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-05-415-032-1006

LEGAL DESCRIPTION:

UNIT 813-1 AND PU-5 IN THE RACINE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN HARBINE AND ROMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 IF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99828816, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office