

Document Prepared by: ILMRSD-4 10/6/05  
**Laura A Castlen**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42301**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**Release Department**  
Loan #: **6003182285**  
MIN #: **100097700050000709**  
VRU Tel.#: **888.679.MERS**



Doc#: **0603856115** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/07/2006 10:23 AM** Pg: **1 of 1**

Investor Loan #: **6003182285**  
PIN/Tax ID #: **19263050380000**  
Property Address:  
**3927 W 75TH PL**  
**CHICAGO, IL 60652**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BAYTREE MORTGAGE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BENITO SILVA, A SINGLE MAN AND FRANCISCO A. GUZMAN, A SINGLE MAN**

Original Mortgagee: **MERS AS NOMINEE FOR BAYTREE MORTGAGE**

Loan Amount: **\$231,369.00** Date of Mortgage: **09/16/2004**

Date Recorded: **12/09/2004** Document #: **0434426122**

Legal Description: **LOT 11 (EXCEPT THE EAST 8.27 FEET THEREOF) AND THE EAST 20.68 FEET OF LOT 12 IN BLOCK 6 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BAYTREE MORTGAGE**

**Michelle Clark**  
Assistant Secretary

**Kelly Hillard**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **12/23/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BAYTREE MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Constance H Cruse**  
My Commission Expires: **11/19/2008**

