Document Prepared by: ILMRSD-4 11/16/0 FFC AL COPY

Laura A Castlen

Address: 4801 FREDERICA STREEET,

OWENSBORO, KY 42301 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 6003190026

MIN #: 100064100000078526 VRU Tel.#: 888.679.MERS

Investor Loan #: 6003190026 PIN/Tax ID #: 28142120120000

Property Address:

3245 MAGNOLIA DRIVE MARKHAM, IL 6042'-



Doc#: 0603856116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/07/2006 10:23 AM Pg: 1 of 1

MCR' GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of he payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELFC TRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGETREE LENDING, who address is 4801 FREDERICA STREEET, OWENSBORO, KY 42301, being the present legal owner of said indebted ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): RONNIE M. ABDULI AH AND LINDA B. ABDULLAH, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR MORTGAGETREE LENDING

Loan Amount: \$175,595.00 Date of Mortgage: 12/27/2004 Date Recorded: 01/05/2005 Document #: 0500502090

Legal Description: LOT 297 IN THE FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/23/2005.

MORTGAGE ELECTRONIS LEGISTRATION SYSTEMS, INC., AS NOMINEE I OK MORTGAGETREE LENDING

Michelle Clark
Assistant Secretary

-Kelly Hillard Assistant Secretary

OFFICIAL SEAL CONSTANCE H. CRUSE

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

State of KY County of DAVIESS

On this date of 12/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, quarified and acting within and for the aforementioned State, personally appeared the within namedKelly Hillard and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGETREE LENDING, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: Constance H Cruse My Commission Expires: 11/19/2008