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Doc#: 0603804062 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 10:18 AM Pg: 1 of 3

Prepared by and
WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111N. RIVER ROAD.
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST NATIONAL BANK OF LINCOLNWOOD**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 3, 1973 KNOWN AS TRUST NUMBER 10-27710-09 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or den. and whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of DECEMBER A.D. 1988 and recorded FEBRUARY 21, 1989 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 89076163, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A"

PIN Number: 16-03-101-001-0000 & 16-03-101-002-0000
13-34-406-008-0000
Loan Number: N/A

Property Address: 471-4725 W. NORTH AVE
CHICAGO, IL 60639

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS
SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President,
and attested by its Authorized Signer, this 24TH
day of JANUARY A.D. 2006.

By: Cynthia Davis
CYNTHIA DAVIS, Assistant Vice President

Attest: Carmen Thompson
CARMEN THOMPSON, Authorized Signer

Box 334

8321070
181
ES & LND NO ABS 1091
CTIC 8321070

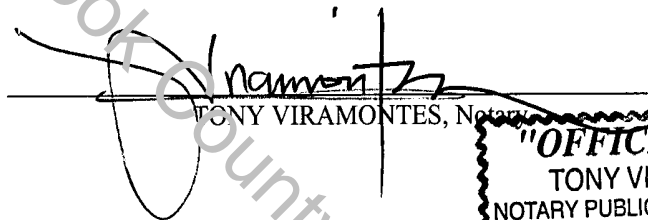
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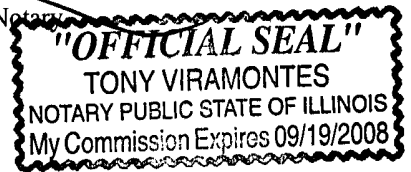
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD** and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Acknowledged that as such Assistant Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JANUARY A.D. 2006.


TONY VIRAMONTES, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA ASSISTANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD ,6111 N. RIVER ROAD, ROSEMONT, IL. 60018 EW

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EXHIBIT "A"

PARCEL 1: LOTS 5, 6, 7, 8, 9, 10, AND 11 IN BLOCK 2 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 10 (EXCEPT THE WEST 2 FEET AND 11 AND 7/8 INCHES THEREOF) IN BLOCK 7 IN CARFIELD IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office