

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10r2



Doc#: 0603804198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 12:15 PM Pg: 1 of 2

Date: 01/24/06

Order Number: 1401 008326583

1. Name of mortgagor(s): MICHAEL SCHALL
2. Name of original mortgagee: BANK OF BUFFALO GROVE
3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE CO
4. Mortgage recording: Vol.: Page: or Document No.: 94454611
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-18-401-137-0000
Common Address: 2111 N CHESNUT AVE, ARLINGTON HEIGHTS,
ILLINOIS 60004

[Handwritten signature]

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DANETTE GIOIA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

[Handwritten signature]

State of Illinois

County of *UNCL*

This Instrument was acknowledged before me on 1-24-06
as (officer for/agent of) Chicago Title Insurance Company.

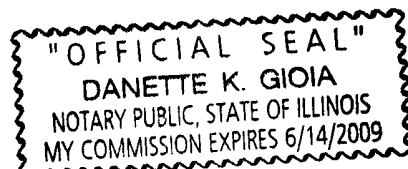
by *BRENON WEND*

[Handwritten signature]
(Signature of Notary)

Notary Public

My commission expires on 6-14-09

Prepared by & Return to: DANETTE GIOIA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 2 IN BOWMAN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTERLINE OF RAND ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTERLINE OF RAND ROAD THAT IS 154.50 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTERLINE OF SAID ROAD WITH THE EAST LINE OF SECTION 18; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID ROAD 100.00 FEET; THENCE SOUTHWESTERLY 615.56 FEET TO A POINT THAT IS 718.00 FEET EAST OF THE WEST LINE AND 1830.56 FEET NORTH OF THE SOUTH LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 18, 149.67 FEET; THENCE NORTHEASTERLY 726.92 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC STREET BY DOC. NO. 85188836 RECORDED SEPTEMBER 13, 1985), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office