NOFFICIAL COPY

01/20/06

Order Number:

1409

008330133



Doc#: 0603804258 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/07/2006 12:31 PM Pg: 1 of 2

1. Name of mortgagor(s):

GEORGE MORRIS AND SANDRA KING

2. Name of original mortgages:

BANK ONE N.A.

3. Name of mortgage servicer (122y): CHASE

4. Mortgage recording: Vol.:

Page:

or Document No.: 0325117062

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-20-108-041-0000

Common Address: 980 WEBSTER LANE, DES PLAINES, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA O'NEILL

JÆONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000: Address: 85 W

Telephone N

State of Illinois

County of

This Instrument was acknowledged before me on (/20)

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LISA O'NEILL

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

My Commission Lypires 10/02/06

CRTOFRLS 12/03 DGG

BUX 333-

0603804258 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 7 (EXCEPT THE NORTH 28 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 8 IN BLOCK 3 IN SUNSET GARDENS, BEING W.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office