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ানe State of Illinois

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

*ூ*ன் எய்பம்er: 0067124719 - 9701

Doc#: 0603812075 Fee: \$50.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/07/2006 03:31 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4/7.1

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/15/04 , made and executed by AARON TOVAR , an unmarried man

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred eighty-nine thousand two hundred fifty and 00/100 (\$ 189,250.00) which Mortgage is of record in Book 12-24-24 volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SM3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/2004.

Argent Mortgage Company, LLC

(Assignor)

By Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 12/15/2004 before me, Brenda Varie Copeland personally appeared Shandrika Anders on

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

T'_

Brenda Marie Coneinnd

Loan Number: 0067124713 - 9701

700-IL1 (Rev 05/04)

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STREET ADDRESS: 2215 N. CAMPBELL CITY: CHICAGO

L UNIT 1F, P-3
COUNTY: COOK

TAX NUMBER: 13-36-217-003-0000

LEGAL DESCRIPTION:

UNIT 1F IN THE PROPOSED 2215 N. CAMPBELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN PERRY POWELL'S SUBDIVISION OF BLOCK 8 IN SUBDIVISION BY PERRY POWELL OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL ESTATES IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0425012020; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 100% COUNTY, ILLINOIS.