

# UNOFFICIAL COPY



Doc#: 0603812027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 12:46 PM Pg: 1 of 2

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: LUCIO FIGUEROA

Recorded in Cook County, Illinois, on 11/03/04 as Instrument # 0430845020

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

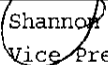
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/23/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for BNC MORTGAGE INC

By:

  
Shannon Blum  
Vice President

State of California

County of Santa Clara

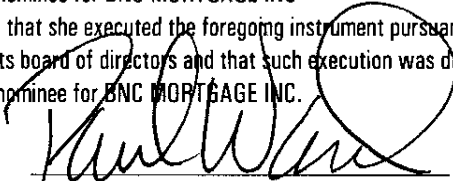
On 01/23/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

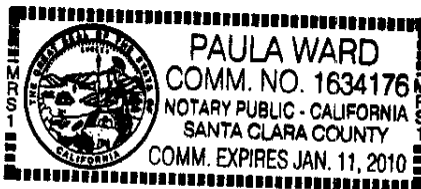
as nominee for BNC MORTGAGE INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BNC MORTGAGE INC.

  
Notary: Paula Ward

My Commission Expires 01/11/10



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1718464 Investor LN# 19516269 P.I.F.: 01/04/06

90864 RECON.IL 12-031 IL Cook 3031:19 22

MIN#: 1001222-0000121538-0

MERS Tel.#: 1-888-679-6377



Handwritten initials: SM

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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1718464 (12-031 IL Cook)

Tax ID: 16-20-421-016-0000

Date of mortgage: 10/15/04 Amount of mortgage: \$185000.00 Address: 1931 S 58th Ave Cicero, IL 60804

LOT 125 IN E. A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office