



Doc#: 0603812033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2006 12:46 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MICHAEL J MEDINA

Recorded in Cook County, Illinois, on 03/31/05 as Instrument # 0509046081

Tax ID: 17-21-435-042-0000

Date of mortgage: 03/15/05 Amount of mortgage: \$ 202000.00 Address: 1936 S Young Pkwy Chicago, IL 60616

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/23/2006

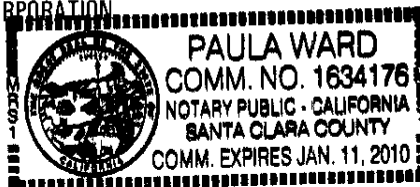
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for ENCORE CREDIT CORP A CALIFORNIA CORPORATION

By: Shannon Blum
Vice President

State of California
County of Santa Clara

On 01/23/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ENCORE CREDIT CORP A CALIFORNIA CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ENCORE CREDIT CORP A CALIFORNIA CORPORATION

Paula Ward
Notary: Paula Ward
My Commission Expires 01/11/10



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1716259 Investor LN# 20214490 P.I.F.: 12/30/05
90864 RECON.IL 12-031 IL Cook 2949:11 LEGAL 5



SPB
SM
OM

UNOFFICIAL COPY

Loan Number: 1716259
Stco Code: 12-031

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PARCEL 1: LOT 42 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 42, 43, 44, 45, 46, 47, 48 ON LOT 59, AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 0010358535.

PARCEL 4: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT FOR LOTS 42 THRU 48, BOTH INCLUSIVE AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR YOUNG PARKWAY HOMEOWNERS DATED MAY 22, 2002 AND RECORDED MAY 24, 2002 AS DOCUMENT NUMBER 0020593763. COMM NLY KNOWN AS: 1936 S. YOUNG PARKWAY, CHICAGO, ILLINOIS 60616 PIN#: 17-21-435-042-0000

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Cook County Clerk's Office