

# UNOFFICIAL COPY



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0603818034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 12:05 PM Pg: 1 of 2

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

Above Space For Recorder's Use Only.

~~8785491~~  
8788947

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO  
HEREBY CERTIFY that a certain MORTGAGE dated the 1st day of July, 2003 made by  
**Irma J. Waldo, a widow, not since remarried to Access Credit Union** and recorded as  
Document No. **0321045045** at page No. \_\_\_\_\_, in the officer of the  
**RECORDER of DEEDS** of COOK county, in the state of Illinois, is with the notes  
accompanying it, fully paid, satisfied, released, and discharged.

## LEGAL DESCRIPTION OF PREMISES

LOT 17 (EXCEPT THE WEST 50 FEET THEREOF) AND EXCEPT THAT PART THEREOF LYING  
NORTHWESTERLY OF A LINE WHICH INTERSECTS THE WEST LINE OF THE EAST 70 FEET  
OF SAID LOT 29.02 FEET NORTH OF THE SOUTH LINE OF SAID LOT AND THE NORTH LIEN  
OF SAID LOT 18.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT) AND THE WEST  
10 FEET OF LOT 18 IN INDIAN PARK ESTATES BEING A SUBDIVISION IN THE WEST 1/2 OF  
SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3<sup>RD</sup> P.M., ACCORDING TO THE  
PLAT THEREOF RECORDED AS DOC. 12260059 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 12-16-114-037

Address (s) of Premises: 10034 W. AGATITE AVENUE, SCHILLER PARK, ILLINOIS 60176

Witnessed by my hand (s) this 31st day of January 2006

(SEAL)

ACCESS CREDIT UNION

By: EASTLY LEWIS

(SEAL)

By: 

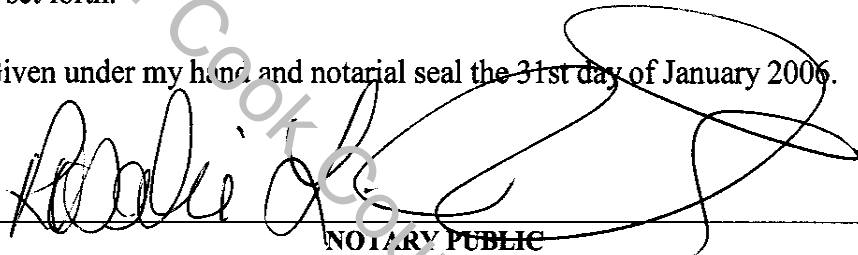
# UNOFFICIAL COPY

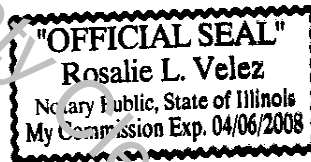
STATE OF ILLINOIS }  
                                  }  
COUNTY OF COOK }

SS

I, Rosalie L. Velez a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Eastly Lewis personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 31st day of January 2006.

  
\_\_\_\_\_  
NOTARY PUBLIC



My Commission expires: 04/06/08

This instrument was prepared by: Lupe M. Pearson

 WALDO  
8788947

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

