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Doc#: 0603822027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/07/2006 10:11 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000554821782005N

KNOW ALL MEN BY THESE PRESENTS

That Encore Credit Corp. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JONG HWA YI

Property

803 W HAPPFIELD DR,

P.I.N. 03064000631111

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Deciment Number 0325432207, to the premises therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of December, 2005.

Encore Credit Corp.

ssa Van Blareone Melissa Van Blarcom

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Leela Turek a notary public in and for the caid County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Van Blarcom, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliveted the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Decernorr, 2005.



Leela Turek, Nota.v o.\text{blic} Commission expires \ 0\frac{0}{3}/1\frac{1}{2009}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONG HWA YI

803 W HAPPFIELD DR

ARLINGTON HEIGHTS, IL 60004

Prepared By: Lillie Sutton

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 36 "B" LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EASTATE PARTS OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4 BEING A SUBDIVISIONOF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN# w. CRA-803 WE.

55482178

ORGANIAN CRAFTS ORGANIAN CRAFTS