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Doc#: 0603822146 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 04:07 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 7411000999

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**TODD JACOBS AND TRACY JACOBS F/K/A TRACY HARTWICK, HIS WIFE**  
**645 PRINCETON, BARRINGTON, IL. 60010**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of October, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0011122385**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 IN BLOCK 25 IN ARTHUR T. MCINTOSH AND CO'S HILLS OF ADDITION TO BARRINGTON, IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 01-12-205-007  
Witness hands and seals, January 25, 2006

STATE OF ILLINOIS, COUNTY OF COOK

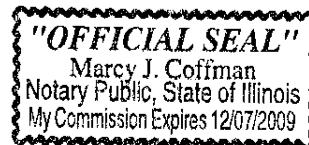
The foregoing instrument was signed before me, this January 25, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



**Please mail recorded document to:**  
**TODD W. JACOBS**  
**645 PRINCETON**  
**BARRINGTON, IL. 60010**

S.C.  
S-Y  
P-L  
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