

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0603834036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2006 10:10 AM Pg: 1 of 2

Loan No. 000000001965181840

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ayesha F. Hasan And Mohammed L. Hussain And Mohammed Hasan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2003, and recorded on April 8, 2003, in Document R2003-132733 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

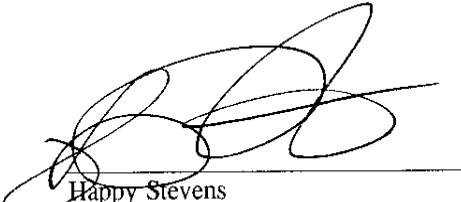
PIN # 0101103015 UNIT 2, AREA 6, LOT 6 IN A COUNTRY PLACE UNIT 1 OF SECTION 2 BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1971 AS DOCUMENT R71-29360 IN DUPAGE COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1018 SANDPIPER CT, BARTLETT, IL, 60103-0000

Witness my hand and seal January, 18, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Happy Stevens  
Asst. Secretary



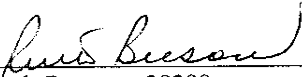
SC  
SY  
R  
SN  
M  
N

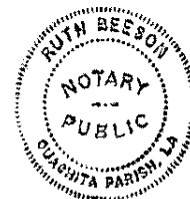
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 18, 2006.

  
\_\_\_\_\_  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Angela Gayden  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100092047027097243  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001965181840

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office