UNOFFICIAL COPY

THIS INDENTURE, made this day Tanjard, 2006, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and <u>Casimir Baktosik</u> whose address is <u>1515 Canterbury</u> <u>Lane</u>, <u>Glenview</u>, <u>Illinois 60025</u> party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part,



Doc#: 0603940305 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2006 03:57 PM Pg: 1 of 2

the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 9 (except the North 5 feet thereof) and the North 10 feet of Lot 10 in Block 4 in East Washington Heights, being a Subdivision of the West 1/2 of the Northwest 1/4 and the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of read.

Permanent Real Estate Index Number(s): 25-09-100-060-0000 Address(es) of real estate: 9520 S. Emerald Avenue, Chicago, Illinois 60628

IN WITNESS WHEREOF, said party of the first part has caused its comporate seal to be hereto affixed, and has caused its name to be signed to these presents by 11s President, and attested by its Secretary, the day and year first above written.

FIRST AMERICAN
FILE # 12171669

ATLANTIC MUNICIPAL CORPORATION, a corporation,

Attest:

David_R

Secretary

This instrument prepared by: David R. Gray, Jr., Esq., 120 North LaSalle Street, Suite 1350, Chicago, Illinois 60602

0603940305D Page: 2 of 2 MAIL TO: CASIMIR CASIMIR BARTOSIL Contenbury Glenviev. 60025 K (City, State and Zip) GLENVIEW, IL OR RECORDER'S OFFICE BOX NO. (City, State and Zip) STATE OF ILLINOIS) SS: COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, personally known to me to be the President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are surscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Secretary, they signed and delivered the said instrument and Laused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this Notary Publi OFFICIAL SEAL DAVID R GRAY JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/09/07 STATE OF ILLINOIS REAL ESTATE 00000022432 TRANSFER IF.X Corporation to Individual 102812 JAN.31.06 7,8600 0013250 THANSFER REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # FP 103027 # 000000138 COOK COUNTY ATE TRANSACTION REAL ESTATE PECIAL WARRANTY COUNTY TAX 0000022637 TRANSFER TAX JAN. 31/06 0006625 REVENUE STAMP FP 103028 PF OT E O **XAT YTIO** NDRESS