

# UNOFFICIAL COPY

RECORDING REQUESTED BY &  
SHOULD BE RETURNED TO:

American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
LN # 1316209001

FOR RECORDER USE ONLY



Doc#: 0603943268 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2006 11:05 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

8268-585 JICFI

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Taner Kapan heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28<sup>th</sup> day of February, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXXXX of records, on page XXXX as document numbers 0010181817 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its Vice President and attested by its Senior Vice President its corporate seal to be hereto affixed, this 25<sup>th</sup> day of January, 2006.

AMERICAN METRO BANK

By: Danielle M. Schmitt  
Vice President

Attest: L. J. Lee  
Senior Vice President

BOX 333-CTI

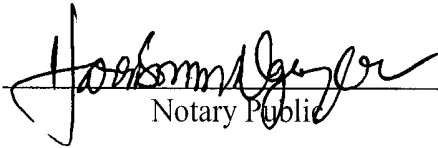
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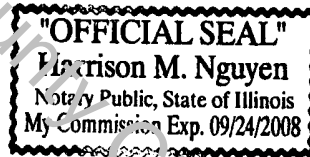
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Danielle M Schmidt**, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day January, 2006

  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

2150 N. Pulaski, Chicago, IL 60639

Permanent Index No.(s): 13-34-224-023

The legal description of the property is:

THE SOUTH 20 FEET OF LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 2 IN ARMITAGE AND NORTH 40<sup>TH</sup> AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.