

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

Doc#: 0603945042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2006 09:52 AM Pg: 1 of 2



PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Mere Biunaiwai

Loan #: 0322677089 Customer #: 780 RLS #: 1133116

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGEL LUIS VAZQUEZ  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: OCTOBER 15, 2004 Recorded on: OCTOBER 26, 2004 as Instrument No. 0430050014 in Book No. --- at Page No. ---  
Property Address: 2303 NORTH LATROBE AVE CHICAGO IL 60639-  
County of COOK, State of ILLINOIS  
PIN# 13331040250000

Legal Description: LOT 84 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1, 2, 4, 5 AND 6 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECITON 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN AND OF PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD OR GRAND AVENUE (EXCEPT STRETT'S HERETOFORE DEDICATED) ALL IN COOK COUNTY, ILLINOIS  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 23, 2006

Beneficiary:  
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A. AS TRUSTEE

By: \_\_\_\_\_  
Juanita Jennette, Vice President

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Loan#: 0322677089

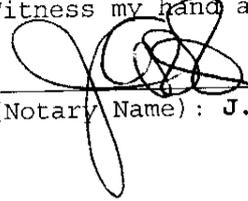
RLS#: 1133116

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JANUARY 23, 2006, before me, **J. Cook**, a Notary Public, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Cook



Property of Cook County Clerk's Office