

UNOFFICIAL COPY



Doc#: 0603945085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2006 11:34 AM Pg: 1 of 3

RECORD & RETURN TO:
CREDIT LENDERS SERVICE AGENCY
P O BOX 508
CHERRY HILL, NJ 08003
ATTN: DOCUMENT RECORDING

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559

This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Loan Number: 00150051 (Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **July 25, 2005,**
executed by **Hubert Markiewicz, a single man**
to **21st Century Mortgage Bankers**
the laws of **ILLINOIS**
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**
upon the following described property situated in **Cook** County, State of Illinois:

whose address is
(herein "Assignee"),

organized under
and whose principal
(herein "Assignor")

2448471

*38.50

Parcel Identification Number: **16-02-219-029-0000**

Property Address: **1350 N Kedzie Ave, Chicago, ILLINOIS 60651**

such Mortgage having been given to secure payment of **FIVE HUNDRED FIFTY-THREE THOUSAND and no/100 Dollars**
(**\$553,000.00**) *rec on 8-3-05
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____,
of the Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
(or as No. 0501521028)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.



3/1
PL
1/11
1/11

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21st Century Mortgage Bankers

C Petkus
By: Christine Petkus mgr
Its:

Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of ILLINOIS
District/County/Parish of

The foregoing instrument was acknowledged before me this 0000 7/25/05

by Alejandrina Sanchez,
of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

[Signature]
My Commission Expires: 11/10/08



Properly Cook County Clerk's Office

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THE SOUTH 16 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 OF WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office