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Doc#: 0521341139
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/01/2005 04:08 PM Pg: 1 of 3



Doc#: 0603945116 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/08/2006 02:16 PM Pg: 1 of 3

Property of Cook County Clerks Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

This document is being re-recorded
to correct legal description

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2062412 tmm
4 of 5
[Handwritten Signature]

MERCURY TITLE COMPANY, LLC.

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 649614781

Date: JULY 28, 2005

FOR VALUABLE CONSIDERATION, EQUITABLE MORTGAGE CORPORATION

a corporation under the laws of OHIO, assignor (whether one or more), hereby sells, assigns, and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY MI 48084 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JULY 28, 2005 executed by SARAH F. STOKLAS AND PATRICK J. STOCKLAS, WIFE AND HUSBAND

as mortgagor to EQUITABLE MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc No. 0521341138, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 352,000.00 Dollars, with interest thereon from JULY 28, 2005, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: EQUITABLE MORTGAGE CORPORATION

By LESLEY A. PAICE *[Signature]*
Its: VICE PRESIDENT

[Signature]
Witness Kimberly A. Miller

[Signature]
Witness Chad M. Miller

STATE OF OHIO
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this 28TH day of JULY, 2005 by LESLEY A. PAICE the VICE PRESIDENT respectively, of EQUITABLE MORTGAGE CORPORATION

a corporation under the laws of the OHIO

[Signature], on behalf of the corporation.

Signature of Person Taking Acknowledgement
CHAD M. MILLER
MY COMMISSION EXPIRES:
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
KIMBERLY A. MILLER
EQUITABLE MORTGAGE CORPORATION

3530 SNOUFFER ROAD, STE 100
COLUMBUS, OH 43235

REQUIRE! VTX 08/13/2003



CHAD M. MILLER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES OCT. 21, 2009

M.G.R. TITLE

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UNIT 5, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 36 TO 48, BOTH INCLUSIVE, TN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21563823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-33-114-046-1005

Commonly known as: 419 W GRANT UNIT A
CHICAGO, Illinois 60614

Property of Cook County Clerk's Office