JNOFFICIAL CO

CERTIFICATE OF RELEA

Date: 01/25/06 06-00740(1653) Title Crder No.:

Doc#: 0603946082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2006 11:00 AM Pg: 1 of 2

0h/200-99 Name of Mortgagor(s): JORGE HERNANDEZ AND CAMELIA HERNANDEZ, HIS WIFE, AS JOINT TENANTS:

Name of Mortgagee: FIRST UNITED BANK;

Mortgage Recorded Document No. 0319933045;

The above referenced mortgage

has been paid in accordance with the payoff statement received from: FIRST UNITED BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Nortgage is as follows: See Attached Legal Description

24-10-202-015 Permanent Index Number:

Common Address: 9524 SOUTH TRIPP, OAK LAWN, 15 Clarks

INSURANCE CORPORATION LAWYERS

Signature of Officer or Representative

BARBARA S. WILLIAMS

State of Illinois } County of Cook

This Instrument was acknowledged before me on 01/25/06 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Ву

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260



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UNOFFICIAL COPY

Property Address: 9524 SOUTH TRIPP

OAK LAWN, IL 60453

PIN #: 24-10-202-015

Lot 8 in Block 3 in Charles V. McErlean's Second 95th Street Subdivision, being a ne Th.

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Clark's Office subdivision of the West 1/2 of the Northeast 1/4 of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, (except the Southwest 1/4 of the Southwest 1/4 of said Northeast 1/4) in Cook County, Illinois.