MUNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

7943830

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008



Doc#: 0603946197 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/08/2006 01:55 PM Pg: 1 of 4

CT008332+89

FOR RECORDER'S USE ONLY

CTIC-HE

This Modification of Mortgage prepared by:

M. GLOWA
Harris Consumer Lending Cente
3800 Golf Road Suite 300 P.O. 57x 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 23, 2006, is made and executed between HARLEY HUTCHINS and TERESA HUTCHINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to Selow as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 28, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED OCTOBER 25, 2002 AS DOCUMENT NO.0021181359 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 1 IN WILLIAM C. O'DONNELL'S RESUBDIVISION OF LOT 4 AND THE SOUTH 73 65 FEET OF LOT 1 IN WHITE OAK SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 339 WHITE OAK LN, Winnetka, IL 60093. The Real Property tax identification number is 05-20-400-084-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 450,000.00, and a current balance of \$64,787.91 is Hereby Modified and increased to a credit limit of \$2,000,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

County Clark's Office

Loan No: 7943830

UN CONTINUE OF MORIGAGE PY

Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOP ACREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 23, 2006.

GRANTOR:

HARLEY HUTCHINS

TERESA HITCHINE

LENDER:

HARRIS N.A.

Authorized Signer

0603946197 Page: 3 of 4

OFFICIAL CO

Loan No: 7943830 (Continued) Page 3 INDIVIDUAL ACKNOWLEDGMENT) SS) On this day before me, the undersigned Notary Public, personally appeared HARLEY HUTCHINS and TERESA HUTCHINS, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mendorled. _____ Residing at 520 Herr Han Notary Public in and for the State of "OFFICIAL SEAL" My commission expires 12 - 13 -Colleen P. Lyons Notary Public, State of Illinois My Commission Exp. 12/13/2009 LENDER ACKNOWLEDGMENT STATE OF ILLINOIS COUNTY OF COOK 23m day of January On this before me, the undersigned Notary Public, personally appeared Coulin P. Lyons and known to me to be the _S/2. PERSONNEL BANKER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at \$20 Ones BAY NO Notary Public in and for the State of ICCINOIS

> MICHAEL A. MARINAKOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/03/2007

My commission expires 03-03-07

0603946197 Page: 4 of 4

(Continued)

Loan No: 7943830 (Continued) Page 4

LASER PRO Lending, Ver. 5.28.00,004 Copt. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - IL Philarding/hardis4/CFRLPL/G201.FC TR-1340814 PR-26

Property of Cook County Clerk's Office