

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



Doc#: 0603955164 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2008 01:10 PM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #9922593349 "MAUER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES W MAUER AND LINDA MAUER, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/27/2002 Recorded: 01/27/2004 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0402742236, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-19-316-005-0000

Property Address: 1341 NORTH RACE AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

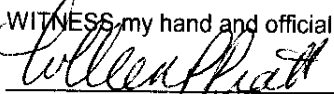
CHARTER ONE BANK, N.A.  
On December 1st, 2005

  
By Robert Kearnan, Officer

STATE OF Rhode Island  
COUNTY OF Warwick Town

On December 1st, 2005, before me, COLLEEN P. PRATT, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Robert Kearnan, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN P. PRATT  
Notary Expires: 05/31/2009

(This area for notarial seal)

# UNOFFICIAL COPY

Mail To: Box # 352

Doc#: 0402742236  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 01/27/2004 11:15 AM Pg: 1 of 6

This document was prepared by:

CHARTER ONE BANK, N.A.  
1804 NORTH MAPLE BLVD. Suite 200  
Naperville, IL 60563

When recorded, please return to:

CHARTER ONE BANK, N.A.  
Consumer Lending - EV 950  
65175 Erieview Plaza  
Cleveland, OH 44114

ALS 9922593349

10080 State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

5174384

## MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is December 27, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:**

JAMES W MAUER AND LINDA MAUER

1341 N Race Ave  
Arlington Heights, Illinois 60004

**LENDER:** is a corporation organized and existing under the laws of the United States of America

CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 148 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78.0 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS. P.I.N. 03-19-316-005-0000

The property is located in Cook at \_\_\_\_\_  
(County)  
1341 N Race Ave Arlington Heights Illinois 60004  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referring the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 25,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

540015

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