



**UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:**

HARRIS N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690

6100161724

**WHEN RECORDED MAIL TO:**

Harris Consumer Lending  
Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008



Doc#: 0603904028 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2006 09:58 AM Pg: 1 of 5

H25059805

**FOR RECORDER'S USE ONLY**

**CTIC-HE**

**This Modification of Mortgage prepared by:**

G FORTE  
Harris Consumer Lending Center  
3800 Golf Road Suite 300 P.O. Box 5003  
Rolling Meadows, IL 60008

**MODIFICATION OF MORTGAGE**

54C

**THIS MODIFICATION OF MORTGAGE** dated January 13, 2006, is made and executed between MIR M. SULTAN and LUBINA SULTAN, HIS WIFE, IN JOINT TENANCY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 22, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED APRIL 14, 2004 AS DOCUMENT NO. 0410526042 IN COOK COUNTY, ILLINOIS RECORDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PLEASE SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 1075 KNOLL LANE #203, Schaumburg, IL 60194. The Real Property tax identification number is 07-16-200-046-1356.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$31,000.00, AND A CURRENT BALANCE OF \$18,637.75 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$92,660.00 .**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

**BOX 334 CTI**

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## MODIFICATION OF MORTGAGE

Loan No: 6100161724

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 13, 2006.**

GRANTOR:

x *Mir M. Sultan*  
MIR M. SULTAN  
1/13/06.

x *Lubina Sultan*  
LUBINA SULTAN

LENDER:

HARRIS N.A.

x *Mutual*  
Authorized Signer

Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No: 6100161724

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared **MIR M. SULTAN and LUBINA SULTAN**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 13<sup>th</sup> day of JANUARY, 2006.

By Mitul H Residing at 1100 N ROSELLE RD  
HE, IL 60795

Notary Public in and for the State of IL

My commission expires 03/03/07



### LENDER ACKNOWLEDGMENT

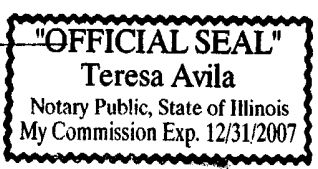
STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 13 day of January, 2006 before me, the undersigned Notary Public, personally appeared Mitul Haldaria and known to me to be the authorize signer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By T Avila Residing at 1100 N. Roselle Rd  
Hoffman Estates, IL  
60195

Notary Public in and for the State of Illinois

My commission expires 12/31/07



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## MODIFICATION OF MORTGAGE

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CTIC ORDER NO.: 1408 H25059805 HE

**D. LEGAL DESCRIPTION:**

UNIT 13-203 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF LOT 1 TAKEN FOR THE WIDENING OF HIGGINS ROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-16-200-046-1356

BORROWER'S NAME: SULTAN 1346101 BETTY