

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
JANINA ZBROJA
#308
5200 CARRIAGEWAY DRIVE
ROLLING MEADOWS, IL 60008

Doc#: 0603910024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2006 09:31 AM Pg: 1 of 2

SATISFACTION

GMAC Mortgage Corp - Consumer #: 173783743 "ZBROJA" Lender ID: 61020/00000003783743 Cook, Illinois PIF: 01/23/2006
MERS #: 100069700003783744 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by JANINA ZBROJA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/18/2002 Recorded: 04/10/2003 in Book/Reel/Liber: 6453 Page/Folio: 0188 as Instrument No.: 0030486279, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

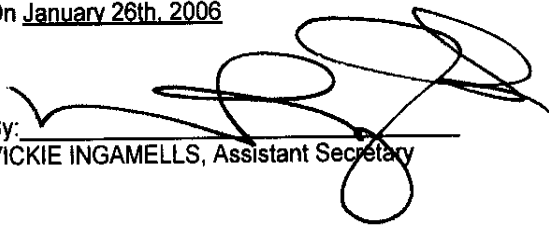
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-301-057-1065 & 08-08-301-057-1164

Property Address: #308 5200 CARRIAGEWAY DRIVE, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On January 26th, 2006

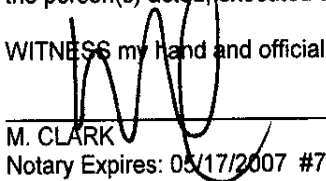
By: 
VICKIE INGAMELLS, Assistant Secretary

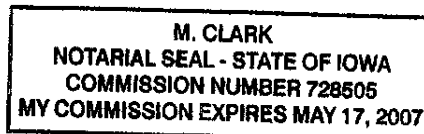


STATE OF Iowa
COUNTY OF Black Hawk

On January 26th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared VICKIE INGAMELLS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



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PARCEL 1:

UNIT NUMBER 308 AND P 77, IN CARRIAGE WAY COURT BUILDING NUMBER 5200 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 150.00 FEET TO A CORNER THEREOF; THENCE NORTH 36 DEGREES 25 MINUTES 23 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LOT 5 AFORESAID 222.69 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 37 SECONDS WEST (AT RIGHT ANGLES THERETO) 82.34 FEET TO THE POINT OF BEGINNINGS; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 197.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 199.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 198.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 8 SECONDS WEST 143.05 FEET; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 198.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 197.00 FEET; THENCE SOUTH 40 DEGREES 22 MINUTES 08 SECONDS EAST 321.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25545969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT NUMBER 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050 TO PATRICK S. FLYNN AND WILLIS R. FLYNN DATED AUGUST 26, 1982 AND RECORDED DECEMBER 3, 1982 AS DOCUMENT NUMBER 2643000 IN COOK COUNTY ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 19, 1968 AS DOCUMENT NUMBER 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 21, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT NUMBER 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES; A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT NUMBER 20877478 IN COOK COUNTY, ILLINOIS

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