## UNOFFICIAL CO

## **CERTIFICATE OF RELEASE**

Prepared By: Donna Zwetzig Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: January 13, 2006

Order Number: 2006-00088-DB

Name of Mortgagor(s):

SALOMON MORALES and SALOMON MORALES, JR.

2. Mortgage information:

MORTGAGE DATED WARCH 12, 2003 AND RECORDED MAY 16, 2003 AS DOCUMENT 0313602130 MADE BY SALOMON MORALES AND SALOMON MORALES, JR. TO SIERRA FINANCIAL CORPORATION OF ILLINOIS TO SECURE A NOTE FOR \$172,296.00.

ASSIGNED TO NATIONAL CITY MORTGAGE COMPANY BY INSTRUMENT RECORDED MAY 16, 2003 AS DOCUMENT 0313602131.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 19-01-427-047-0000

Common Address: 2423 W. 46th PLACE, CHICAGO, Illinois 60632

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL SARAH M COLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/08

Doc#: 0603920161 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/08/2006 01:44 PM Pg: 1 of 2

Cook County Recorder of Deeds

(2006-00088-DB.PFD/2006-00088-DB/47)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

THE EAST 1/2 OF LOT 99 AND ALL OF LOT 100 IN TRUMAN'S SUBDIVISION OF THE LOTS 15 AND 16 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office