

Doc#: 0603922054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2006 10:52 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

36/12/20

Prepared by: KARUNA.V.VYAS OCWEN LÓAN SER VICING, LLC 1661 Worthington Food Suite 100 West Palm Beach, Flor as 33409 Loan Number: 40853418 0129 S

Investor #: 2394

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 26, 2004 and executed by U/N D. FAVELA, as Mortgagor(s), in the amount of \$ 207,000.00, and recorded on 11-23-04, in Book _____ at Page _____ as document number 0432826021, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DISCRIPTION:

LOT 76 AND THE WEST 4 FT. OF LOT 77 IN MCCURMICK SUFDIVISION OF BLOCK 3 IN S.J. WALKER'S SUBDIVISION OF THE NORTH EAST 1 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TORIDIAN IN Continue Office COOK COUNTY, ILLINOIS.

Commonly known as: 2642 W 23RD ST, CHICAGO, ILLINOIS

Tax ID #: 16-25-205-029-0000

Dated: JANUARY 12, 2006

UNOFFICIAL COPY

REGISTRATION ELECTRONIC MORTGAGE SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Pau Neff

Title:

Vice Président

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 12, 2006, by Paul Neff, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Nc a y Public - State of Florida

Commission DDC/ 7735 Expires December 09, 200