

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044



Doc#: 0603927075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2006 12:01 PM Pg: 1 of 3

3A 3

Order No. 0601-19222
Escrow No. 0601-19222
Loan No. 601455580

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506014555800

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY VICTORIA S. POINDEXTER, AN UNMARRIED WOMAN AND JOSEPH P. GAYNOR III, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the JANUARY 18, 2006

and recorded either

concurrently herewith; or

as Instrument No. 0603927074 on 01/18/2006 in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 17-03-108-017-1315 VOLUME 496

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS
COUNTY OF COOK

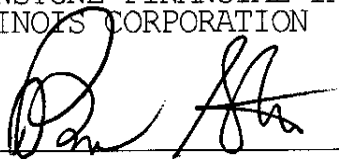
SS.

On 01/18/2006

before me,

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

personally appeared BARRY STURNER
CEO,

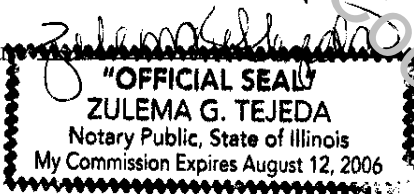


personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BARRY STURNER
CEO

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

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Loan Number: 601455580

Date: JANUARY 18, 2006

Property Address: 1313 N RITCHIE COURT, CHICAGO, ILLINOIS 60610

EXHIBIT "A"

LEGAL DESCRIPTION

UNITS 2701 AND 2702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03081292, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-03-108-017-1315 VOLUME 496