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This Document Prepared By

Alex Cortez LaSalle Bank National Association 4747 West Irving Park Rd Chicago, Illinois 60641

After Recording Please Mail To:

Cobblestone Development 3064 N. Clyboarn Ave. Chicago, IL 60618 Attn: Nori Coley

> RELEASE OF **MORTGAGE & MODIFICATION OF MORTGAGE (2)**

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto BILL M. CONFORTI, MARRIEL, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MCRTGAGE, DOCUMENT #96592313, MODIFICATION OF MORTGAGE, DOCUMENT #96906127 AND MODIFICATION OF MORTGAGE, DOCUMENT #97354006, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT A

COMMONLY KNOWN AS: 3066 N. CLYBOURN, CHICAGO, IL 60618

TAX ID. 14-30-109-020 & 021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Doc#: 0603932083 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2006 02:55 PM Pg: 1 of 3

0603932083 Page: 2 of 3

Notary Public

My Commission Expires:

UNOFFICIAL COPY

| IN TESTIMONY WHEREO | F, THE SAID | LASALLE I | BANK NA' | TIONAL AS | SOCIATI | ON has |
|-------------------------------|------------------|----------------|----------------|---------------|--------------------------|-----------------------|
| caused these presents to be | e signed by | its Assistant | Vice Pres | sident, this | <u> </u> | day of |
| December 2 | 005. | | | | | |
| | | | | | | |
| LASALLE BANK NATIO | NAL ASSOCIA | ATION | | | | |
| | | | | | | |
| 1014 111 | | | | | | |
| By: Melic War | n0 | | | | | |
| Lisette Alamo | | | | | | |
| Its: Assistant Vice President | lent | | | | | |
| | | | | | | |
| | 0 | o over subject | CHOILD | DE DEC | ODDED I | N THE |
| FOR YOUR PROTECTI | ON THIS DO | OCUMENT | , SHOULD | BE RECU | JKDED I | N IIIE |
| COUNTY WHERE THE I | ROPERTY IS | LOCATEL | , | | | |
| | 0 | | | | | |
| STATE OF ILLINOIS |) | 4 | | | | |
| STATE OF ILLINOIS |) SS. | ' | | | | |
| COUNTY OF COOK |) | 0, | | | | |
| | ŕ | 4 | | | | |
| I, the undersigned a Notary | Public, in and | I for the said | County, ir | the State a | loresaid, de | o hereby |
| certify that Lisette Alamo, A | Assistant Vice P | President, who | o is persona | ally known to | me to be | ine same Precident |
| person whose name is sub- | scribed to the | foregoing ins | strumer (as | such Assist | ant vice r the/che si | ned and |
| appeared before me this day | y in person and | respectively | , and acknown | rateugeu uia | aluntary ac | st of said |
| delivered the said instrumer | it as ne/sne owi | n nee volund | ary act as the | no nor and v | Oraniary ac | ,, or bara |

REF: 8380869329 / Unit 9430

Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27

DEC. 14. 2005 4:46P稀

SYNERGY TITLE SERVICES, LLC

A Policy Issuing Agent of Chicago Title Insurance (IL.)
730 W. Randolph St. Saite 300
Chicago, IL 60661
(P) 312-334-9000 (F) 312-334-9009

COMMITMENT

SCHEDULE A

File No. 104522

EXHIBITA

PARCEL 1: (1004 N. CLYBOURN, CHICAGO IL 60618)

LOT 4 IN BLOCK 4 AND THAT PART OF LOT 3 IN SAID BLOCK 4 SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 3, BEING THE SUITHEASTERLY CORNER OF LOT 2; THENCE SOUTHEASTERLY ALONG THE HASTERLY LINE OF SAID LOT 3, 21.8 FEET; THENCE SOUTHWESTERLY AT AN ANGUE OF 90 DEGREES 4 MINUTES A DISTANCE OF 59 FEET AND 4 INCHES; THENCE SOUTHWESTERLY 48 FEET AND 3/8 OF AN INCH TO THE NORTHEWEST CORNER OF SAID LOF 4, ALL IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN THE NORTHEWEST ½ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (3066 N. CLYBOURN, CHICAGO IL 60618)

LOT 2 AND THAT PART OF LOT 3 LYING NORTHERLY CF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF (A)T 2; THENCE 21.80 FEET SOUTHEASTERLY FROM THE SOUTHERLY LINE OF (A)T 2; THENCE SOUTHWESTERLY BY AN ANGLE OF 90 DEGREES AND 4 SECONDS TROM THE NORTHWEST TO THE SOUTHWEST A DISTANCE OF 59.33 FEET; THENCE IN A SOUTHWESTERLY DIRECTION TO THE SOUTHWEST CORNER OF LOT 3, ACL. IN BLOCK 4, IN CLYBOURN ADDITION TO LAKEVIEW AND CHICAGO IN THE WEST 14 OF THE NORTHWEST 14 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment is invalid nuless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)