## **UNOFFICIAL COPY**

2 N. Labello Street Suite 625 Cheego, IL 60602 342-840-4345

**WARRANTY DEED** 

137-228088

2072(1)

AFTER RECORDING RETURN THIS INSTRUMENT TO:

10-15

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0604040253 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/09/2006 03:51 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this odd day of of the color, 2005, by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JEIMAR NEIZA, 5732 S. NORMANDI, CHICAGO, IL 60638, his/her/their i eirs and assigns, party(ies) of the second part. Since the color of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6542 S. KEDVALE AVE., CHICAGO, IL 60629, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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216897 218713

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  Warker Will  Warnaaf Walker  Oncode Soft  Meetra Soft	By: Attended States Department, an agent States of America.	orney-In-Fact nent of Housing and
"EXEMPT" under provisions of Paragraph (b),		
Section 4, Real Estate Transfer Tax Act.		
10-13-05 The		
	r Representative	
STATE OF ILLINOIS	) 1	
COLD WILL OF COOK	) SS.	
COUNTY OF COOK	) 0,	
	4/2-	
Before me, the undersigned, a Notar personally appeared Allen Broussard, to be the duly appointed, Attorney-instrument bearing the date acknowledged, the foregoing instrument for the Secretary of Housing and Urb the United States Department of Hous States of America.	who is personally well known in-Fact, and the person who $10$ , 2005, by virtue of the act and an Development, of Washing	to me and known to me executed the foregoing bove cited authority and deed as Attorney-In-Fact ton, D.C. also known as
Witness my hand and official seal this day of day of 2005		
Truka lavis		
	MOTARY PU	BLIC
expires: 1-30-2006	My commission	HOTANY PER CALLINOIS
PREPARED BY:	SEND SUBSEQUENT TAX	BILLS & MAIL TO:
KOKOSZKA & JANCZUR Jein	ar Medzu	Maria Clabrera
140 S. Dearborn, Suite 1610	25, Kedvale Ave.	4126 N. Lincola#1
Chicago, Illinois 60603	fo, FL 60624	Chicaso PL-60618

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## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 12 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-22-218-033-0000 C/K/A 6542 SOUTH KEDVALE AVENUE, CHICAGO, IL

Proporty or Cook County Clark's Office