WARRANTY DEED

131-938151

21073

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0604040279 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2006 04:07 PM Pg: 1 of 3

THIS INCENITURE, made and entered into this 3 day of 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the tirst part, and LARISA BLYUDAYA, 777 WHITE BIRCH LN., LAKE ZURICH, IL 60047, his/hou/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real escate, commonly known as 6851 APPLE TREE ST., HANOVER PARK, IL 60103, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,



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3.

0604040279D Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 3 IN BLOCK 20 IN HANOVER PARK ESTATES, BEING A SUBDIVISIOMN OF PART OF THE EAST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #06-36-220-003 C/K/A 6851 APPLE TREET STREET, HANOVER PARK, IL 60103

Property of County Clerk's Office

0604040279D Page: 3 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Secretary of Housing and Urban Development

Delivered in the presence of:	1110
Man In Mushe	By: Manney
Manga Vala Iller	for the United States Department of Housing and
1 De la constantina della cons	Urban Development, an agency of the United
Oneine loss	States of America.
Ancolog 3041	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
1-4-00 B.Vo	Brieger
Date Buyer, Seller	Representative
STATE OF ILLINOIS	94
COUNTY OF COOK	) 33.
COUNTY OF COOK	
	<b>4</b>
Before me, the undersigned, a Notary Public in and or the State and County aforesaid,	
personally appeared Allen Broussard, who is personally well latewn to me and known to me	
	-In-Fact, and the person who executed the foregoing
	ع على على إلى على إلى على إلى على إلى على إلى على إلى الله على إلى الله على إلى الله على الل
	ent to be his/her free act and decd as Attorney-In-Fact
for the Secretary of Housing and Urban Development, of Washington, U.C. also known as	
-	using and Urban Development, an agency of the United
States of America.	Vic.
	267
Witness my hand and officials	eal this 30d day of January 2006.
S OFFICIAL SEAL	{

PREPARED BY:

expires:

Signed, sealed and

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

JODI M REED

SEND SUBSEQUENT TAX BILLS & MAIL TO:

My commission

177 White Birch In Lake Zueich, IL 60047