

UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

WARRANTY DEED

131-938151

21073

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107



Doc#: 0604040279 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 04:07 PM Pg: 1 of 3

THIS INSTRUMENT, made and entered into this 3rd day of January 2006,
by and between Alphonso Jackson, Secretary of Housing and Urban Development, of
Washington, D.C., also known as the United States Department of Housing and Urban
Development, party of the first part, and LARISA BLYUDAYA, 777 WHITE BIRCH LN.,
LAKE ZURICH, IL 60047, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
the receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known as 6851 APPLE TREE
ST., HANOVER PARK, IL 60103, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,



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2/6/27

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3.

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**LOT 3 IN BLOCK 20 IN HANOVER PARK ESTATES, BEING A SUBDIVISION
OF PART OF THE EAST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. #06-36-220-003

C/K/A 6851 APPLE TREET STREET, HANOVER PARK, IL 60103

Property of Cook County Clerk's Office

