

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
EQUITABLE MORTGAGE CORPORATION

3530 SNOUFFER ROAD, STE 100

COLUMBUS, OH 43235

ATTN: POST CLOSING - CHAD M. MILLER

PREPARED BY:  
RYAN J. CHILDRESS

EQUITABLE MORTGAGE CORPORATION

3530 SNOUFFER ROAD, STE 100

COLUMBUS, OH 43235

CTIC  
NW5900810

## ASSIGNMENT OF MORTGAGE

MOSURE  
LOAN #: 649847555

Doc#: 0604041101 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2006 11:52 AM Pg: 1 of 3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3530 SNOUFFER ROAD, STE 100 COLUMBUS, OH 43235 does hereby grant, sell, assign, transfer and convey unto ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2600 WEST BIG BEAVER ROAD TROY MI 48084

a certain Mortgage dated AUGUST 18, 2005, made and executed by RACHEL M. MOSURE, UNMARRIED

to and in favor of EQUITABLE MORTGAGE CORPORATION

upon the following described property situated in COOK County, State of Illinois:

Parcel ID #  
Property Address: 2113 W. CATON STREET, CHICAGO, IL 60647

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-NINE THOUSAND FIVE HUNDRED FIFTY AND 00/100 (\$ 159,550.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0524335023) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BOX 333-CTT

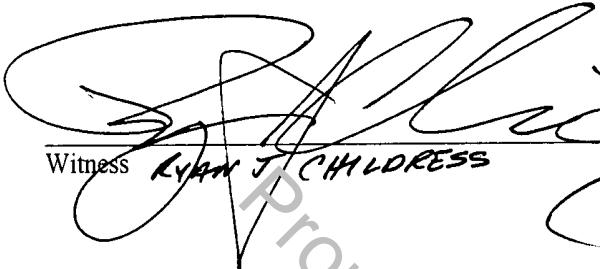
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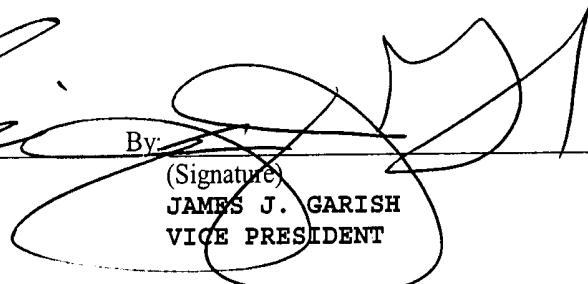
649847555

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

  
Witness **CHAD M. MILLER**


(Assignor) **EQUITABLE MORTGAGE CORPORATION**

  
Witness **RYAN J. CHILDRESS**

By:   
(Signature)  
**JAMES J. GARISH**  
VICE PRESIDENT

State of **OHIO**  
County of **FRANKLIN**

This instrument was acknowledged before me on **AUGUST 18, 2005** by **JAMES J. GARISH** of **EQUITABLE MORTGAGE CORPORATION** as **VICE PRESIDENT**

  
Notary Public **CHAD M. MILLER**

My Commission Expires:



**CHAD M. MILLER**  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES OCT. 21, 2009

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ORDER NUMBER: 1401 NW5900816 DNA  
STREET ADDRESS: 2113 WEST CATON STREET  
CITY: CHICAGO 60647 COUNTY: COOK  
TAX NUMBER: 14-31-330-039-1009

**LEGAL DESCRIPTION:**

UNIT 2113-3 IN CATON COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 1/2 OF LOT 35, ALL OF LOTS 36, 37 AND 38 AND ALL OF THAT PART OF LOTS 39, 40, 41 AND 42 LYING SOUTH OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY'S RIGHT OF WAY HERETOFORE CONVEYED IN MASON'S SUBDIVISION OF LOT 2 AND THAT PART OF LOT 3 (EXCEPT THE SOUTH 33 FEET THEREOF) LYING EAST OF THE CENTER LINE OF LEAVITT STREET IN ASSESSOR'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 1998, AS DOCUMENT 98458677, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS

Proprietor of Cook County Clerk's Office