



Doc#: 0604041134 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2006 12:30 PM Pg: 1 of 3

8324108 CT  
ebe

PREPARED BY AND WHEN RECORDED RETURN TO:  
SOVEREIGN BANK 10421CA3  
PO BOX 12646  
READING, PA 19612-9849

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26619  
INVESTOR LOAN NO. 601181554  
Date: JANUARY 24, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**SOVEREIGN BANK, FEDERAL SAVINGS BANK,**  
**SOVEREIGN BANK, F.S.B.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 24, 2006** executed by  
**WILLIAM J. EVANS AND KAREN C. EVANS, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0604041133  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY-THREE THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 24, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its: **BOX 334 CTI**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 24 day of January 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1410 008334108 CS  
**STREET ADDRESS:** 10212 S. CALIFORNIA AVE.  
**CITY:** EVERGREEN PARK                      **COUNTY:** COOK  
**TAX NUMBER:** 24-12-314-054-0000

**LEGAL DESCRIPTION:**

LOT 4 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 5 IN BLOCK 7 IN SECOND ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED), IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office