

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0604042046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2008 09:12 AM Pg: 1 of 2

Date: 01/13/06

Order Number: 1401 SA2252449

of
LND
SA 2252449
BRACKIN
CTI

1. Name of mortgagor(s): JESSE D CAMPBELL
2. Name of original mortgagee: NEXITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0329550093
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-19-206-048-1009
Common Address: 3953 N. HERMITAGE, UNIT C, CHICAGO, ILLINOIS 60613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: APRIL BRACKIN
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800



State of Illinois
County of COOK

This Instrument was acknowledged before me on 1-13-06 by Virginia Moore
as (officer for/agent of) Chicago Title Insurance Company.

Virginia Moore

(Signature of Notary)

Notary Public
My commission expires on 1-6-07

Prepared by & Return to: APRIL BRACKIN
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 334

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Legal Description:**PARCEL 1:**

UNIT 3953-C IN THE HERMITAGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 TO LOT 10 IN BLOCK 1 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00254884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00254884.

Property of Cook County Clerk's Office