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**ILLINOIS STATUTORY SHORT FORM POWER OF** ATTORNEY FOR PROPERTY

Doc#: 0604042030 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/09/2006 08:42 AM Pg: 1 of 5

#### **DURABLE POWER OF ATTORNEY**

Legal Description	(The space above for Recorder's use only)
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~'/^/	

Street Address: 55 W. Erie St., Unit # 1W

City: Chicago, IL 60610

POWER OF ATTORNEY made this 13th, Day Of January, 2006

- I, Tanya Hastings Gill (principal) hereby appoint: Jasmeet Singh Gill as my attorney-in-fact (my "agent") to act for me and in my name (in ary way I could act in person) with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions SOME OF THE OR to the specified powers inserted in paragraph 2 or 3 below:
  - Real estate transactions. (a)
  - (b) Financial institution transactions.
  - Stock and bond transactions.
  - Tangible personal property transactions. <del>(d)</del>
  - Safe deposit box transactions. <del>(e)</del>
  - Insurance and annuity transactions.
    - Retirement plan transactions. <del>(g)</del>
      - Social Security, employment and military service benefits. <del>(h)</del>
    - Tax-matters. <del>(i)</del>
    - Claims and litigation. <del>(i)</del>
- Commodity and option transactions.
  - <del>(1)</del>-Business operations.
    - Borrowing transactions. (m)
    - Estate transactions. (n)
    - (0)All other property powers and transactions.

**BOX 334 CTI** 

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA5292113 F1

STREET ADDRESS: 55 W ERIE ST.

#1W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-226-015-1002

#### **LEGAL DESCRIPTION:**

UNIT NUMBER 1 WEST, IN TOWN RETREAT III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 65 FEET OF LOTS 14, 15, AND 16 (EXCEPT THE L'ST 65.65 FEET THEREOF) IN BLOCK 23 IN WOLCOTT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WIICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CUN.
BD PER

OF COUNTY CLERK'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25564765 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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2. The powers granted above shall not include the following powers or shall be modified limited in the following particulars
3. In addition to the powers granted above, I grant my agent the following powers
<u> </u>
74.
4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent masselect, but such delegation may be amended or revoked by any agent (including any successor)
named by me who is acting under this power of attorney at the time of reference.
<ol><li>My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.</li></ol>
6. (X) This power of attorney shall become effective on January 13th, 2006
7. (X) This power of attorney shall terminate on: January 18th, 2006

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office of agent, I name the following		
For purposes of this paragraph 8, a person shall be person is a minor or an adjudicated incompetent of prompt and intelligent consideration to business may 9. If a guardian of my estate (my property under this 10 ver of attorney as such guardian, to see	or disabled person or the person is unable to give atters, as certified by a licensed physician.  The person is unable to give atters, as certified by a licensed physician.  The person is unable to give atters, as certified by a licensed physician.	
10. I am fully informed as to all the content this grant of powers to my agent.  Signed	Tanya Hastings Gill (Principal)	
Co		
Specimen signatures of	I certify that the signatures	
	y agent (and successors)	
Januar	fare correct.	
Jasmeet Singh Gill (agent)	Talva Hastings Gill (Principal)	
(successor agent) (prin	cipal)	
(successor agent) (prin	ncipal)	

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State of Virginia, County of tenrico) ss.

The undersigned, a notary public in and for the above county and state, certifies that known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)).

Dated: \_579 hvary 13, 2006(SEAL)

My commission expires:

Ny Commission Expires January 31, 2008

Pam J. Judius Notary Public

This document was prepared by

Economopoulos & Associates, P.O. 360 N Michigan Ave., Suite 1116 Chicago, IL 60601

