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GEORGE E. COLE® LEGAL FORMS

OFFICIAL CO

October, 2000

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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Doc#: 0604043472 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2006 01:57 PM Pg: 1 of 4

| a Gwe | Above Space | Above Space for Recorder's use only | | |
|--|---|-------------------------------------|--------------------------------|--|
| THIS AGREEMENT, maic February 6 20 06 | , between <u>Margaret H.</u> | Collera | <u>n</u> | |
| 531 Bentley Court | Downers Grove, | Illinoi | S | |
| herein referred to as "Mortgagors," (nd Cavene | (No. and Street) y Family Enterprises, I | P (C | ty) JANGSAND | |
| 17301 S. Ridgeland Avenue | Tinley Park, | Illino | ES CONTRO STATE CLIENT VITATOR | |
| herein referred to as "Mortgagee," witnesseth: | (No. and Street) | (City) | (State) | |

THAT WHEREAS the Mortgagors are justiy inclebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of three hundred thousand ____DOLLARS(\$ 300,000.00 payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments is provided in said note, with a final payment of the balance due on the 75th 6way of February, 20 15 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 17301 S. Ridgeland Avenue, Tinley Park, IL 60477

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying

_____, COUNTY OF <u>Cook</u> and being in the <u>Chicago</u> See Attached Exhibit A

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): <u>14-32-213-009-0000</u>

Address(es) of Real Estate: 1137 W. Webster Ave. Unit 3, Chicago, IL 60614-3529

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows. floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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| purposes, and upon the | uses herein set forth, free from : | the Mortgagee, and the Mortgagee's success all rights and benefits under and by virtue of | the Homestead Exemption Laws |
|--|--|--|---|
| | | Mortgagors do hereby expressly release and wa | iive. |
| | oner is: Margaret H. Col | · · · · · · · · · · · · · · · · · · · | |
| This mortgage conherein by reference and a | onsists of tour pages. The coven re a part hereof and shall be bind | ants, conditions and provisions appearing on ing on Mortgagors, their heirs, successors and | pages 3 and 4 are incorporated assigns. |
| Witness the hand | and seal of Mortgagors | the day and year first above written. | |
| | Manast Cell | (SEAL) | (SEAL) |
| PLEASE | Margaret H. Colleran | (03.13) | (SEAL) |
| PRINT OR | | | 1,000 |
| TYPE NAME(S) | | | |
| BELOW | | (SEAL) | (SEAL) |
| SIGNATURE(S) | | | |
| State of Illinois, County | of COOK | ss. | |
| | I, the undersigned, a N | Jotary Public in and for said County, in the | e State aforesaid, DO HEREBY |
| (MENAL MEN | | 11 0 | |
| LECA 1000 | MAKE ARET | H. COLLERAN | |
| OTARY PUBLIC - STATE OF MAI | nersonally known to me | to be the same person whose name | 15 |
| M. COMMENT SEEDS IN | personally anown to me | to be the same person whose name | subscribed |
| SEAL | to the foregoing instr | ument, appeared before me this day in p | erson, and acknowledged that |
| HERE | She signed states | l and delivered the said instrument ash | PC |
| | | to; the uses and purposes therein set forth, inc | |
| | the right of homestead. | 4 | warren or |
| Given under my hand and | d official seal, this | day of FEBRUA | ARY 2006 |
| Commission expires | DOVEMBER 18 | 2007 La La C | Toold. |
| Commission expires | | NOTARY | PUBLIC |
| This instrument was pre- | ared by Marie M. Kernwe | ein, 17301 S. Kidgeland Ave T | inley Park II. |
| rms mstrament was prep | | (Name and Address) | THICH THE THE |
| Mail this instrument to | Marie M. Kernwein, (| Caveney Family Enterprises, LP, | 17301 S. Ridgeland Ave |
| | | (Name and Address) | |
| | Tinley Park | Illinois | 60477 |
| | (City) | (State) | (Zip Code) |

OR RECORDER'S OFFICE BOX NO.

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MGFFICIAL COM3 STREET ADDRESS: 1137 W. COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-32-213-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 1137 WEST WEBSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

THAT PART OF LOT 2 IN SUB-BLOCK 6 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO'S IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE "COMMERCIAL AREAS" AS **DESCRIBED:**

PARCEL 1A: (COMMERCIAL AREA)

THE FOLLOWING PAPCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 13.27 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +23.08 FEET (ASSUMED DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 6.83 FEET SOUTH AND 1.47 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2: THENCE EAST, A DISTANCE ANGLE OF 8.12 FEET, THENCE SOUTH, A DISTANCE OF 1.29 FEET; THENCE EAST, A DISTANCE OF 2.62 FEET; THENCE NC37.H, A DISTANCE OF 7.21 FEET; THENCE EAST, A DISTANCE OF 6.35 FEET; THENCE SOUTH, A DISTANCE OF 5.83 FEF.1; THENCE EAST, A DISTANCE OF 5.03 FEET; THENCE SOUTH, A DISTANCE OF 17.83 FEET; THENCE WEST, A DISTANCE OF 8.75 FEET: THENCE SOUTH, A DISTANCE OF 15.00 FEET: THENCE EAST, A DISTANCE OF 8.75 FEET, THENCE SOUTH, A DISTANCE OF 27.58 FEET; THENCE WEST, A DISTANCE OF 23.12 FEET; THENCE NORTH, A DISTANCE OF 19.20 FEET; THENCE EAST, A DISTANCE OF 9.00 FOOT; THENCE NORYH, A DISTANCE OF 41.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPTING THEREFROM:

PARCEL 1B: (COMMERCIAL AREA - UPPER LEVEL):

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANZ AT ELEVATION +23.08 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +37.55 F2ET (ASSUMED DATUM) DESCRIBED **AS FOLLOWS:**

BEGINNING AT THE POINT 0.73 FEET SOUTH AND 1.47 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2: THENCE EAST, A DISTANCE OF 0.67 FEET; THENCE SOUTH, A DISTANCE OF 6.10 FEET; THENCE EAST, A DISTANCE OF 4.38 FEET: THENCE NORTH, A DISTANCE OF 6.00 FEET; THENCE EAST, A DISTANCE OF 1.95 FEET; THENCE SOUTH, A DISTANCE OF 0.17 FEET; THENCE EAST, A DISTANCE OF 8.12 FEET; THENCE NORTH, A DISTANCE OF 0.17 FEET; THENCE EAST, A DISTANCE OF 1.38 FEET; THENCE SOUTH, A DISTANCE OF 18.21 FEET; THENCE WEST, A DISTANCE OF 3.33 FEET, THENCE SOUTH, A DISTANCE OF 5.65 FEET; THENCE CAST, A DISTANCE OF 0.20 FEET; THENCE SOUTH, A DISTANCE OF 15.00 FEET; THENCE EAST, A DISTANCE OF 8.75 FEET; THENCE SOUTH, A DISTANCE OF 27.18 FEET, THENCE WEST, A DISTANCE OF 23.12 FEET; THENCE NORTH, A DISTANCE OF 18.83 FEET: THENCE EAST, A DISTANCE OF 1.00 FOOT; THENCE NORTH, A DISTANCE OF 47.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2006 AS DOCUMENT 0601110099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2. AS A LIMITED COMMON ELEMENT. AS DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3:

CLEGALD

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MON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS,

MON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JANUARY 11, 2006 AS DOCUMENT 0601110098.

