

# UNOFFICIAL COPY



Doc#: 0604045098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2006 01:07 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by EVELYN MARTINEZ of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  
6025 W CERMAK RD  
CICERO, IL 60804-2093



MAIL TO

County, COOK on 10/20/04, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 0429948002, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2nd day of February, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

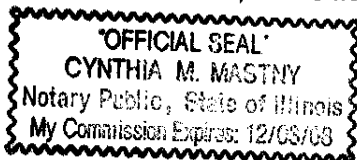
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ISMAEL RAYO Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

\_\_\_\_\_ and the act and deed of ISMAEL RAYO, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of February, 2006.



My Commission expires: DECEMBER 3, 2008

Notary Public, COOK  
State of ILLINOIS

County,

This instrument was prepared by  
ALTHEA BEDOLLA

Cynthia M Mastny  
(Signed)

UN2561 (10-13-02) Release of Mortgage

pin # 13-33-417-010-0000

2 pages

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## Schedule A

Report Number: 1160922  
Client Number: 6911  
Customer: Martinez, Evelyn

Branch: 13001161

LOT 9 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE AND 42 TO 66 INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF SOUTH EAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST WEST 26.60 CHAINS AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Parcel # 13-33-417-010

Property of Cook County Clerk's Office