

UNOFFICIAL COPY

Lawyers Unit #11212 Case #

CERTIFICATE OF RELEASE

Date: 01/31/06

Title Order No.: 05-21296 (2 of 3)



Doc#: 0604046065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 09:44 AM Pg: 1 of 2

- 1) Name of Mortgagor(s): Sebastian Szlapczynski;
- 2) Name of Mortgagee: MERS;
- 3) Mortgage Recorded Document No. 0427508052;
- 4) The above referenced mortgage has been paid in accordance with the payoff statement received from: COUNTRYWIDE HOME, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- 5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- 6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 7) The Mortgagee provided a payoff statement.
- 8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-17-309-079-0000 13-17-309-084-0000

Common Address: 4136 N. MOBILE AVE., CHICAGO, IL, 60634

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 01/31/06 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 4136 N. MOBILE AVE.
CHICAGO, IL, 60634

PIN #: 13-17-309-079-0000 13-17-309-084-0000

LOT 48 EXCEPT THE NORTH 66 FEET THEREOF AND EXCEPT THE EAST 125 FEET AND THE SOUTH 50 FEET OF EAST 125 FEET OF LOT 487 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH SEVEN-EIGHTS OF WEST HALF OF SOUTHWEST QUARTER SECTION 17 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-21296