THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS **OF** FILED.

UNOFFICIAL COPY



Doc#: 0604047082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2006 03:14 PM Pg: 1 of 3

Loan No. 000000001923863796

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TVESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George Krasnik And Laura Krasnik, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1998, and recorded on November 13, 1998, in Volume/Book 2915 Page 0221 Document 08027462 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #08143040180000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belon; in; or appertaining.

Address(es) of premises: 1402 WEST CATALPA LA, MOUNT PROSPECT, IL, 63956-0000

Witness my hand and seal January, 26, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis
Vice President



0604047082 Page: 2 of 3

PUBLIC

UNOFFICIAL COP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 26, 2006.

liam Matchinson, Jr.

Notary Public Lifetime Commission

Loan No: 000000001923863796

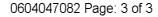
Perty Of Coot County Clert's Office

Prepared by: Kathryn D Cox Record & Return to: Chase Home Finance LLC

780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





ELK RIDGE VILLAGE UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 41 NORTH TRANSE IN EAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 41 NORTH TRANSE IN EAST 1/4 OF SECTION 18 FINGIPAL MEDITARY INCOME THE REGISTRAL OF THE OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962 AS DOCUMENT NUMBER 2052946, IN COOK COUNTY, ILLINOIS.

