

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/03/06

2/3

Order Number: 1301 004362891 *MEA*



Doc#: 0604047035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2006 10:18 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): JENNIFER CURTIS
2. Name of original mortgage: FREMONT INVESTMENT AND LOAN
3. Name of mortgage servicer (if any): HOMEQ SERVICING
4. Mortgage recording: Vol.: Page: Document No.: 0413205120
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-03-410-027-0000
Common Address: 612 EAST 92ND PLACE
CHICAGO, IL 60619

Legal Description: SEE ATTACHED LEGAL

Mail To:
Greater Illinois Title Company
By: Marianne E. Alvarez *Prepared By*
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

Nichole Petersen

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *2/3/06* by *Nichole Petersen* as (officer for/agent of) Greater Illinois Title Company.

Marianne Alvarez
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Marianne E. Alvarez
Return to: REFINANCE

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Legal Description:

LOT 42 IN BLOCK 53 IN S. E. GROSS' THIRD ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office