UNOFFICIAL COPY

LOAN NUMBER 138648

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0604049010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2006 10:15 AM Pg: 1 of 1

KNOW ALL MFN BY THESE PRESENTS, That U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK NATIONAL ASSOCIATION, as Indenture Trustee, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY and QUITCLAIM unto YVETTE JOHNSON, UNMARRIED, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 7TH day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois on the 15TH day of OCTOBER, 1996 as Document No. 96-784725. To the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2, IN BLOCK 2 IN CALUMET SIBILY CENTER ADDITION, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST ⅓ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI M COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14905 S EVERS SOLTON, IL 60419 PIN #29-10-228-002-0000

together with all the appurtenances and privileges

thereunto belonging or appertaining.

29-10-228-002-0000 PERMANENT REAL ESTATE INDEX NUMBER:

ADDRESS OF PREMISES: 14905 EVERS STREET, DOLTON, ILLINOIS 60419

WITNESS my hand and seal this 23RD day of NOVEMBER, 2005

U.S. Bank National Association

FKA First Bank National Association. as Trustee

By Canyscape Corp. as Attorney in Fact

VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

SS.

I, KAY MILLER, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLY CODNER, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHELLY CODNER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 123RD day of NOVEMBER #01011802 Notary Public.

Notary Public_ My Commission Expires August 18,

2005

Commission Number 01011802

INC., 5208 WEST RENO, SUITE 210, OKLAHOMA CITY, OKLAHOMA

Given under my hand and OILLOLD #01011802 #01011802 FVF 010109 FREPARED BY GRACE SADLER, AMC FINANCIAD/HOLDINGS INC LOAN NUMBER 138648